## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

| CLAIMS AS FILED - PART I<br>(Column 1)  |   |   |                   |                    | (Column 2)                      |                  |     | SMALL ENTITY TYPE   |                        | OR | OTHER THAN<br>OR SMALL ENTITY |                        |
|---|---|---|-------------------|--------------------|---------------------------------|------------------|-----|---------------------|------------------------|----|-------------------------------|------------------------|
| TOTAL CLAIMS  |   |   | <u> </u>          |                    |                                 |                  | ſ   | RATE                | FEE                    |    | RATE                          | FEE                    |
| FOR   |   |   | NUMBER FILED      |                    | NUMBER EXTRA                    |                  |     | BASIC FEE           | 370.00                 | OR | BASIC FEE                     | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   |   |   | 53 minus 20=      |                    | • 3.3                           |                  |     | X\$ 9=              | ·                      | OR | X\$18=                        | 594                    |
| INDEPENDENT CLAIMS  |   |   | (f minus 3 =      |                    |                                 |                  |     | X42=                |                        | OR | X84=                          | 84                     |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |   |                   |                    |                                 |                  |     | +140=               |                        | OR | +280=                         |                        |
| * If the difference in column 1 is less than zero, enter  |   |   |                   |                    |                                 | olumn 2          |     | TOTAL               |                        | OR | TOTAL                         | 1418                   |
| 3/19/04 CLAIMS AS AMENDED - PART  |   |   |                   |                    | T   <br>mn 2)                   | (Column 3)       |     | SMALL               | ENTITY                 | OR | OTHER<br>SMALL                |                        |
| AMENDMENT A   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | NUM                | HEST<br>IBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total                                   | • 53                                      | Minus             | - 5                | -3                              | = ~              |     | X\$ 9=              |                        | OR | X\$18=                        |                        |
|   | Independent                             | • 4                                       | Minus             | ***                | H CLANA                         |                  |     | X42=                |                        | OR | X84=                          |                        |
| -   | FIRST PRESE                             | NTATION OF M                              | OLTIPLE DEP       | ENDEN              | 1 CLAIM                         |                  | ,   | +140=               |                        | OR | +280=                         |                        |
|   |   |   |                   |                    |                                 |                  |     | TOTAL<br>ADDIT, FEE |                        | OR | TOTAL<br>ADDIT. FEE           | Ø                      |
| (Column 1) (Column 2) (Column 3)  |   |   |                   |                    |                                 |                  |     |                     |                        |    |                               |                        |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | NUN<br>PREV        | HEST<br>MBER<br>NOUSLY<br>FOR   | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total                                   | *   | Minus             | **                 |                                 | =                |     | X\$ 9=              |                        | OR | X\$18=                        |                        |
|   | Independent                             |   | Minus             | ***                |                                 | -                |     | X42=                |                        | OR | X84=                          |                        |
| Ľ   | FIRST PRESE                             | NTATION OF M                              | ULTIPLE DEF       | PENDEN             | T CLAIM                         |                  | لـ  | +140=               |                        | OR | +280=                         |                        |
|   |   |   |                   |                    |                                 |                  |     | TOTAL<br>ADDIT, FEE |                        | OR | TOTAL<br>ADDIT. FEE           |                        |
| (Column 1) (Column 2) (Column 3)  |   |   |                   |                    |                                 |                  |     |                     |                        |    |                               |                        |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | HIG<br>NUI<br>PREV | HEST<br>MBER<br>HOUSLY<br>D FOR | PRESENT<br>EXTRA |     | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total                                   | *   | Minus             | ***                |                                 | =                |     | X\$ 9=              |                        | OR | X\$18=                        |                        |
|   | Independent                             | •   | Minus             | ***                |                                 | -                |     | X42=                |                        | OR | X84=                          |                        |
| F   | FIRST PRESENTATION OF MULTIPLE DEPENDEN |   |                   |                    | IT CLAIN                        |                  | ل   | +140=               |                        | OR |                               |                        |
|   | If the entry in colu                    | ımn 1 is less than                        | the entry in cofu | ımn 2, wr          | ite "O" in c                    | olumn 3.         | o • | TOTAL               |                        | OR | TOTAL                         |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |   |                   |                    |                                 |                  |     |                     |                        |    |                               | : <del></del>          |
| 1   | ···e industrian                         | moor i corousiy i                         |                   |                    |                                 | •                |     | •                   |                        |    |                               |                        |